

**NEW
FILE
BEGINS**

Doc # 8

**B&B INFORMATION & IMAGE MANAGEMENT
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UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**

E.M. Handal

Memorandum

NIH-DRMP-CMO

TO : Associate Directors, Branch Chiefs,
and others concerned, DRMP

DATE: February 23, 1968

FROM : Committee Management Officer, DRMP

SUBJECT: Attendance at Council meeting at 8:30 a.m.,
February 26-27, 1968, Conference Room 4,
Building 31

Attached is your copy of the Agenda for the Council meeting.
Each person will be responsible for bringing this to the meeting.

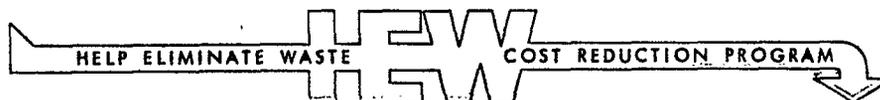
Because we always have problems with seating, we are not putting
names on the chairs, except for persons outside of the Division.

It is suggested that Associate Directors, Branch Chiefs, and Office
Chiefs limit the attendance of their staff's to those who are being
oriented or are otherwise essential to the meeting.



Eva M. Handal

Attachment



DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Public Health Service
National Institutes of Health
Bethesda, Maryland

AGENDA

Eleventh Meeting of the
NATIONAL ADVISORY COUNCIL ON REGIONAL MEDICAL PROGRAMS
Conference Room 4, Building 31
8:30 a.m., February 26-27, 1968
Telephone: 496-6161

- I. CALL TO ORDER AND OPENING REMARKS
- II. ANNOUNCEMENTS
- III. CONSIDERATION OF FUTURE MEETING DATES
- IV. CONSIDERATION OF MINUTES OF NOVEMBER 1967
COUNCIL MEETING TAB I
- V. COMMENTS FROM LIARSON MEMBERS
- VI. EXTENSION OF P.L. 89-239 Doctor Marston
- VII. DISCUSSION OF DRAFT GUIDELINES Mr. Yordy
- VIII. INVOLVEMENT OF VETERANS ADMINISTRATION'S
HOSPITALS IN REGIONAL MEDICAL PROGRAMS Mr. Yordy
- IX. CONSIDERATION OF GRANT APPLICATIONS
 - a. New Applications; Mrs. Phillips
 - b. Request for Program Expansion in
Non-Competing Applications; Mrs. Phillips
 - c. Report on "Earmarked Funds" Doctor Manegold
- X. REPORT ON APPLICATIONS WHICH WERE CONSIDERED
AT THE NOVEMBER COUNCIL MEETING Mrs. Phillips
- XI. CONTRACT FOR HEART STUDY--PROGRESS REPORT
ON IMPLEMENTATION OF SECTION 907 Doctor Sloan
- XII. DEVELOPMENT OF THE HEALTH POLICY RESEARCH
CONTRACTUAL PROGRAM Mr. Ackerman
- XIII. ADJOURNMENT

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What about your reports

AC Buff
at Bradley

mandates?

Utah's ply partition

Hogness at ~~the~~ Jenkins
Hill?

Note in your book re add'l info
on Oregon's decision making & ✓
priorities